



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- ☒ Candidate's Election Filing ☒ Disclosure Report, ten days preceding election ☒ General Election
☐ Political Committee's Election Filing ☐ Disclosure Report, ten days following election ☐ Primary Election
☐ Incumbent's Report for ____ Quarter Ending: ☐ Sept. ☐ Dec. ☐ Mar. ☐ June 20____

FOR CANDIDATE FILING:

I, Jim Roy, candidate for the office of ALDERMAN- WARD 4
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jim Roy, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James Roy
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10/28/13

Signed: Joann E. Ferruolo
Justice of the Peace
Notary Public
JOANN E. FERRUOLO, Notary Public
My Commission Expires October 7, 2014

Date: 10/28/13